

New Caney
Church of Christ

(physical) 19351 FM 1485
(mail) P.O. Box 903
New Caney, TX 77357
281-399-5900
www.NewCaneyChurchofChrist.org

Assembly Times

Sundays
Bible Class 9:30 a.m.
Worship 10:30 a.m.

Wednesdays
Bible Classes 7:00 p.m.

Retaining The Standard
Of Sound Doctrine

Evangelist: Charles Willis
281-841-5718
charleswillisNCCofC@gmail.com


- Know Your Bible: Answers
1. The High Priest (Matt. 26:65)

2. Ezra (9:3–5)

3. Paul and Barnabas (Acts 14:14)

4. Elisha (2 Kings 2:12)

This Week's Assignments & Events	
Sunday Worship	Sunday Afternoons
Greeter: Lester Mabry	May 11 Nothing
Announcements: Kevin Buckner	
Encouragement Talk: Josh Emerson	May 18 Nothing
Opening Prayer: Kyle Crain	
Scripture Reading: John Van Baale	May 25 3PM Building Work Day
Luke 9:1–9	
Song Leader: Billy Lovell	June 1 Visitation Day (not at building)
Table Talk: John Franks	
Contribution: Arturo Orozco	
Helper: Theo Edge	
Fruit of Vine: Tyler Blazek	Wednesday Evening
Helper: Truett Blazek	Song Leader: Kevin Buckner
Helper: Billy Scherry	Speaker: Josh Emerson
Closing Prayer: Casey Thomas	



Standing Firm

“Take up the full armor of God, that you may be able to resist in the evil day, and having done everything, to stand firm”
Ephesians 6:13

Volume 22
Number 19
May 11, 2025

Our Plea

Our plea and desire is to restore apostolic Christianity. This simply means a complete return to the original doctrine, practice and worship of the New Testament church. This appeal involves returning to Jesus and the inspired apostles, going back beyond all human creeds, councils and ecclesiastical authorities; to restore all things wherein there has been a departure from the New Testament.

We plead for the name of Christ. There is something in a name. When we write a check, marry, or name our children, names are important. Early Christians wore only one name, the name of Christ! *“The disciples were called Christians first in Antioch”* (Acts 11:26). *“Almost thou persuadest me to be a Christian”* (Acts 26:28). *“But if a man suffer as a Christian, let him not be ashamed; but let him glorify God in this name”* (1 Peter 4:16). We should lay aside all human religious names and wear only the name of Christ.

We plead for the word of Christ. *“Heaven and earth shall pass away: but my words shall not pass away”* (Mark 13:31). *“But the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you”* (1 Peter 1:25). *“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works”* (2 Timothy 3:16–17). *“According as His divine power hath given us all things that pertain to life and godliness, through the knowledge of Him that hath called us to glory and virtue”* (2 Peter 1:3). The word of God is complete. It is eternal. We need no new revelations, doctrines, or dogmas. Christ’s will is fully revealed in the New Testament.

We plead for the authority of Christ. *“All authority hath been given unto Me in heaven and on earth”* (Matthew 28:18). *“And set Him at His own right hand in the heavenly places, far above principality and power, and might, and dominion, and every*

name that is named, not only in this world, but also in that which is to come: and hath put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him that filleth all in all” (Ephesians 1:19–23). Councils, synods, associations, conventions, and ecclesiastical authorities are sinful and have no authority. Jesus has it all. He expresses it though His law, the revealed New Testament. See also John 14:16–17; 14:26; 16:13; and 12:48.

We plead for the church of Christ. We are so overwhelmed with churches of every kind, name and description that we have not learned that Jesus, Himself, has a church. *“I will build My church”* (Matthew 16:18). *“Feed the church of the Lord which He purchased with His own blood”* (Acts 20:28). *“And He is the head of the body, the church”* (Colossians 1:18, 24). Jesus is the builder, owner, and head of His church. The saved are added to it (Acts 2:47). You can be a member of this church by learning and doing the will of Jesus.

We plead for the unity of Christ. Jesus said, *“There shall be one fold and one shepherd”* (John 10:16). He prayed, *“Neither pray I for these alone, but for them also which shall believe on Me through their word; that they may be one; as Thou, Father, are in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me”* (John 17:20–21). Jesus came to unite all people in one body, one church, by His death on the cross (Ephesians 2:11–22). We plead for unity, not union. Believing the New Testament, we can all be of one mind, speaking the same things, and having no divisions among us (1 Corinthians 1:10). This is true unity!

It is our earnest plea here at New Caney and our desire that all people will be content with no name but Christ’s, no creed but the New Testament, no church but the Lord’s, and no kind of life except the pure and holy life that can only be found in Christ.

Will you respond to our plea?

**Know
Your
Bible**

Tearing Clothes

1. Who tore his clothes when Jesus spoke of being seated at the right hand of God?
2. Who tore his clothes when he heard of intermarriages of Jews with foreigners?
3. Who tore their clothes when the people of Lystra began to worship them as gods?
4. Who tore his clotehs when Elijah was taken to heaven?

Answers On Back

Sunday Sermon

Point your phone camera at the square below, then click on the link to hear the sermon. Recordings will change mid-week.



tHe little, thing’s matter;

by Charles Willis

If you have, ever read a book where there, are a lot of, mistakes in the, printing process you understand’ that the little” things, matter. whilE it is true that, the big things are Important such, as chapter and paragraph divisions the, editor, must give some thought to the sentence^ structure and punctuation? If, these thiNgs are, neglected the little things, become veRy important:

hoW much, more true is this in, our service to, God! Some? today will, argue that the little, things don:t matter +that God will, be pleased with, us as long as wE are, right in the big, things. theRe is of course much, debate about, what is a little, thing and, what is a big thing? God did not tell, us thE, difference...

Are we TheN to rely on, what men decide is, important” It is much, more reasonable to believe that, everYthing is important, to God, even, the little, things. Attention to, details in serving, God is just, as important: as, paying attention to punctuation, and capiTalizatiOn. How can, we expect to, pLease God when we, are not observinG, His, commands?

thE little thing:s are, important? Consider, that all the, words, in this article, are spelled correctly, and what, most people do by, this point is simply, iGnore, the, little things. Is ignoring God’s Word what we, honestly believe, will please, Him?

THREE

FACTS TO BE BELIEVED

1. Death (1 Cor. 15:3) 2. Burial (Acts 2:22) 3. Resurrection (1 Cor. 15:17)

COMMANDS TO BE OBEYED

1. Believe (Acts 16:31) 2. Repent (Acts 3:19) 3. Be Baptized (Acts 10:48)

PROMISES TO BE ENJOYED

1. Remission (Acts 3:19) 2. Peace (Philippians 4:6–7) 3. Eternal Life (Rom. 6:23)

WORKS TO DO

1. Excellent Behavior (1 Peter 2:12) 2. Glorify God In Your Body (1 Corinthians 6:20)
3. Encourage One Another (Hebrews 3:13; 1 Thessalonians 5:11)