

MARK

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- 1. Who was Isaiah's prophecy about (v.1–3)
- 2. What was his message (v.4-8)?
- 3. What happened at Jesus' baptism (v.9–11)?
- 4. What is meany by "they left their nets" (v.18) and "they left their father" (v.20)?
- 5. Why were people amazed at Jesus (v.22–28)?
- 6. Why had Jesus come to the earth (v.38)?
- 7. From verses 44-45:
 - A. Why did Jesus command he not tell anyone? What was the result of this man's disobedience?
 - B. Why did Jesus comand he show himself to the priest?

- 1. On what day of the week did Jesus resurrect (16:1–2)?
- 2. What concern did the women have (16:3)? How was this dilemma solved (16:5–7)?
- 3. Who did the women meet at the tomb, and what did he say (16:5–7)?
- 4. What was the reaction of the women (16:5, 8)?
- 5. Which other individuals saw Jesus (16:9–13) What reaction did their reports receive?
- 6. What was Jesus' response to their disbelief (16:15)? Why should they have believed (Luke 14:28)?
- 7. Who does Jesus ay will be saved (16:16)? How is this verse abused/twisted by those who contend we are saved by faith alone?
- 8. What sign will accompany the believers (16:17–18)? Try to give an example of each from the book of Acts. Are we to possess these abilities today (see 1 Cor. 13:8–13)?
- 9. What was the purpose of these miracles (16:20)?

- 1. How did Jesus answer the question, "are you the king of the Jews" (15:2)? What was the reaction from the Jews?
- 2. Did Pilate find Jesus guilty or innocent (15:12–15)? What does this say about Pilate?
- 3. How did the Roman soldiers mock Jesus (15:16–20)?
- 4. Why did Simon of Cyrene have to bear Jesus' cross (15:21)?
- 5. At what time was Jesus crucified (15:25) When had He last slept?
- 6. What Scripture was fulfilled (15:28)? why is this detail included in the account?
- 7. What mocking statements were spoken to Jesus while on the cross (15:29–32)?
- 8. How long did Jesus last before dying on the cross (15:25, 33–34)? Why is this detail important (15:44)?
- 9. What did the Centurion say (15:39)?
- 10. Who was given charge of Jesus' body (15:42–47)? What do we know of him? What did he do with Jesus' body?

- 1. Who gathered to see Jesus (v.1–12)?
- 2. Describe the healing of the paralytic. What did the people see?
- 3. Why did Jesus say "your sins are forgiven" (v.5–11)?
- 4. Why did the Pharisees have a problem with Jesus eating with sinners and tax collectors (v.16)?
- 5. Why did Jesus' disciples not fast (v.18–21)?
- 6. What "unlawful" activity were the disciples supposedly committing (v.23–27)?
- 7. How is Jesus "Lord...of the Sabbath" (v.28)?

1. Why did Jesus heal the withered hand (v.5)? What was the reaction from the Pharisees and Herodians (v.6)?

- 2. What was Jesus' reputation among the people (v.7–10, 20)?
- 3. Use a map to identify all the locations people came from in order to see Jesus (v.7–8).

- 4. Who came to take custody of Jesus and why (v.21)?
- 5. How did the Scribes claim Jesus was able to cast out demons (v.22)? What was Jesus' repsonse to this claim (v.23–27)?

6. What was Jesus' response to His family (v.31–35)?

- 1. What was the thinking of the Jewish leadership about Jesus (14:1–2)?
- 2. What good deed did a woman do to Jesus (14:3–9)? Explain Jesus' meaning in 14:8.
- 3. How did the disciples find a room to hold their Passover mean (14:12–17)?
- 4. What might Judas have been thinking as they reclined at the table (14:17–21)?
- 5. What did Jesus do before partaking of the bread and fruit of the vine (14:21–25)? Why?
- 6. What was Peter's response to Jesus saying "you will all fall away" (14:27)?
- 7. What caused Jesus to be deeply grieved (14:34)?
- 8. In what was did Jesus condemn the actions of those arresting Him (14:43–50)? Why did this happen this way?
- 9. As Jesus stood before the Jewish council, relate what arguments were leveled against Him, and what He was eventually charged with (14:55–65). How did the Jewish leaders break the Law and abuse the accused?
- 10. What caused Peter to weep (14:66–72)?

- 1. What did Jesus prophesy about the temple (13:2)?
- 2. What was the question of the disciples about (13:3–4)?
- 3. What facts in relation to the prophecy (13:2) does Jesus reveal?
 - A. About false Christ's (13:6)
 - B. About wars and devastation (13:7–9)
 - C. About the apostles (13:9–11)
 - D. About believers (13:12–13)
 - E. About citizens of Jerusalem (13:14–19)
- 4. What will happen "after that tribulation" (13:24–27)?
- 5. What did Jesus want the disciples to learn from the parable of the fig tree (13:28–30)?
- 6. What is meant by "My words will not pass away" (13:31)? How does this compare with John 12:48?
- 7. Three times Jesus says "be on the alert" (13:33, 35, 37). Should this be our attitude? What is this telling us to do?

1. Identify the meaning of the following aspects of the parable of the sower (4:3-20).

- A. What was sown?
- B. What happens to the seed on the roadside?
- C. What happens to the seed on rocky places?
- D. What happens to the seed among the thorns?
- E. What happens to the seed on the good soil?
- 2. From 4:12, why do some not perceive or understand parables?
- 3. Explain how 4:21–22 relate to Jesus' teaching in parables.
- 4. What point is Jesus making about the kingdom? A. 4:26–29
 - B. 4:30-32
- 5. From 4:35–41, what causes Jesus to say "How is it that you have no faith"?

- 1. What is revealed about the man possessed of unclean spirits (5:1-5)?
- 2. How did the unclean spirits respond to Jesus' arrival (5:6–13)?
- 3. Why did the people of the region ask Jesus to leave (5:17)?
- 4. Jesus had previously forbid others to tell of their healings (1:44). What did Jesus want the demon possessed man to do (5:19–20)?
- 5. How was the woman with a hemorrhage healed (5:25–34)?
- 6. What miracles happened to Jairus' daughter (5:21-24, 35-43)?

- 1. Identify the meaning of the following aspects of the parable of the vine growers (12:1–12).
 - A. Who is meant as the owner of the field?
 - B. Who is meant as the vine growers?
 - C. Who are meant as the slaves sent to the vine growers?
 - D. Who is meant by the Son who was sent and killed?
 - E. What strong point is made (as the application of the story? (see 12:9–11)
 - F. Who was Jesus speaking against and what was their reaction?
- 2. What was the first "trap" in which some attempted to "catch" Jesus (12:13–17)? How does Jesus avoid the trap?
- 3. What was the second "trap" set for Jesus (12:18–27)? How does Jesus' response show the error embedded in the question?
- 4. Was the question of the Scribe (12:28) genuine or another "trap"? What is Jesus' answer?
- 5. What teaching error of the Scribes does Jesus correct when in the temple (12:35–40)? What was the reaction of the people? What was Jesus' warning about the Scribes?

- 1. How was Jesus receives as He came into Jerusalem (11:1–10)?
- 2. Explain the quotation in 11:9–10 from Psalm 118:26. Specifically know what "Hosanna" means in the Greek. Use www.blueletterbible.org or another resource looking at Strong's Greek definition.
- 3. Why was Jesus upset (11:15–17? What was the reaction from (A) the chief priests and scribes, and (B) the whole crowd (11:18)?
- 4. What did Jesus do by the power of the spoken word (11:12–14, 20–21)?
- 5. What important points about prayer are taught by Jesus (11:22–26)?
- 6. What "things" were the chief priests and Scribes concerned about (11:27–28)?
- 7. Why wouldn't Jesus tell them by what authority He did these things (11:29–33)?

- 1. What truth is seen in Jesus' statement in 6:4 (consider with 4:6)?
- 2. When Jesus sent the twelve out in pairs: (A) Why the instruction in 6:11, and (B) What was their message?
- 3. What did the people think of Jesus (6:14–16)?
- 4. Why was John the Baptist beheaded (6:17–29)?
- 5. Why did Jesus have compassion on the crowd (6:34)?
- 6. Explain the extent of the miracles in 6:38–44.
- 7. From 6:45-52: (A) What terrified the disciples, and (B) What astonished them?
- 8. How were people being healed (6:53–56)?

- 1. What were the Pharisees upset about (7:1–5)?
- 2. What does Jesus teach regarding traditions (7:6–13)?
- 3. What passage does Jesus quote in 7:10)?

4. What does Jesus say defiles a man (7:14–23)? How does this relate to 7:1–5?

- 5. Why did Jesus deal the Syrophonecian woman's daughter (7:24, 30)? Consider Matthew 15:28.
- 6. What was the result of Jesus ordering people to not tell anyone about the miracle (7:36–37)?

- 1. What question did the Pharisees ask (10:2)? What was Jesus' answer?
- 2. Please explain in your own words the teaching of 10:11–12.
- 3. Does the kingdom of God belong to children? Explain 10:14–15.
- 4. What question is Jesus asked (10:17)? What was Jesus' answer?
- 5. Jesus said, "How hard it is to enter the Kingdom of God" (10:25). List three reasons why you think it is hard.
- 6. What might we have to leave in order to follow Jesus (Be ready to discuss 10:28–31).
- 7. Identify the specific things Jesus prophesied would happen at Jerusalem (10:33–34).
- 8. What was the "cup" or "baptism" Jesus spoke of (10:38–39)?
- 9. Who does Jesus say will be great (10:43–44)?
- 10. How did Bartimaeus receive his sight (10:46–52)?

1.	Describe the transfiguration. What did the disciples see? How
	did the recognize them?

- 2. What was wrong with Peter's idea (9:5–7)?
- 3. What statement of Jesus caused discussion among the disciples (9:9–10)?
- 4. What problem did the disciples have (9:14–18)?
- 5. What did Jesus do for the father (9:20–27)?
- 6. What heart issue caused the disciples problem (9:28–29)?
- 7. Why were the disciple afraid to ask Jesus about the resurrection (9:30–32)?
- 8. Who is greatest among the disciples (9:33–37)?
- 9. What does Jesus indicate should be done to those who cause a little one to stumble (9:42–48)?

1. Had the people gathered to Jesus in order to be fed (8:1–10)? Is this passage authoritative for the church feeding the hungry?

- 2. Why did Jesus say "no sign will be given to this generation" (8:12)? Compare with Matthew 12:39–40.
- 3. What point was Jesus making with the disciples about bread (8:14–21)?
- 4. How did Jesus heal the blind man (8:22–26)?
- 5. What prophesy did Jesus make (8:31)?
- 6. Why is Peter called Satan (8:32–33)?
- 7. Explain 8:35.
- 8. How do we demonstrate we are ashamed of Christ and His words (8:38)?